



Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488
www.westportmac.org

AGENDA

30 October 2019—7:00 PM

Westport Community Center, 24900 Abalone Street, Westport

1) Roll Call

2) Approval of Minutes of 1 October 2019 meeting

3) Public Expression

Testimony is limited to 3 minutes per person and 10 minutes per topic. No action shall be taken unless the Board agrees it is an emergency. The topic may be placed on a future agenda.

4) New Business:

- a) **Mendocino County Housing Element Amendment:** Local input is sought on this proposed revision which will allow Accessory Dwelling Units, among other changes in policy. Possible action may include comments to the County Board of Supervisors.
- b) **Cannabis Ordinance Amendment:** Local is sought on this proposed change which the Board of Supervisors will consider Nov. 5, 2019. Possible action may include comments to the County Board of Supervisors.

5) Old Business:

- a) **Pampas Grass Eradication:** An update will occur on the status of comments to Caltrans and State Parks by Director Grigg. Possible action may include approval of the comment letters.

6) Announcements/Correspondence—(Discussion Only):

No announcements are planned.

7) Set preliminary agenda for next meeting—3 December 2019

8) Adjournment

For information on agenda topics please visit: http://www.westportmac.org/next_meeting.jsp

The WMAC may take action on off-agenda items according to Section 54954.2 the Brown Act when:

- a) a majority vote determines that an “emergency situation” exists as defined in Section 54956.5; or
- b) a two-thirds vote of the body, or a unanimous vote of those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted; or
- c) the item was continued from a legally posted meeting not more than five calendar days prior.

Further Information about WMAC Meetings

Copies of agendas are posted on the Westport Store bulletin board and WMAC web site (www.westportmac.org) at least 3 days prior to each meeting. The public may request placement of a topic on the agenda by sending a message by U.S. mail or an email to the Chairperson (WMAC95488@wildblue.net). Agendas can be emailed if you supply an address.