

# **Westport Municipal Advisory Council**

P. O. Box 307, Westport, CA 95488 www.westportmac.org

### **AGENDA**

7 July 2020—7:00 PM

## Westport Community Center, 24900 Abalone Street, Westport

- 1) Roll Call
- 2) Approval of Minutes of 30 October 2019 meeting
- 3) Public Expression

Testimony is limited to 3 minutes per person and 10 minutes per topic. No action shall be taken unless the Board agrees it is an emergency. The topic may be placed on a future agenda.

- 4) New Business:
  - a) **Mendocino County Economic Resiliency Plan:** Local input is sought on this County initiative that will seek ways to stimulate the local economy.
- 5) Old Business: None
- 6) Announcements/Correspondence—(Discussion Only): None planned.
- 7) Set preliminary agenda for next meeting—4 August 2020
- 8) Adjournment

For information on agenda topics please visit: http://www.westportmac.org/next\_meeting.jsp

#### The WMAC may take action on off-agenda items according to Section 54954.2 the Brown Act when:

- a) a majority vote determines that an "emergency situation" exists as defined in Section 54956.5; or
- b) a two-thirds vote of the body, or a unanimous vote of those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted; or
- c) the item was continued from a legally posted meeting not more than five calendar days prior.

#### **Further Information about WMAC Meetings**