



Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488
www.westportmac.org

MEETING NOTICE & Agenda

Date October 11th, 2022

Meeting WMAC Board

At the Westport Church at 7pm **>Face Mask required <**

For details contact WMAC95488@gmail.com

- 1) **Roll Call:**
- 2) **Approval of Prior Meeting Minutes:** Approval of the draft minutes of:
August 2, 2021
- 3) **Public Expression - (Discussion Only)** The WMAC welcomes public participation in Council meetings. Comments provided in the Public Expression portion of the agenda are for matters under the jurisdiction of the Council (planning issues, local infrastructure, and safety). The Council may limit testimony on non- agenda items to 3 minutes per person and 10 minutes per subject. No action shall be taken at the same Meeting on public expression items, but the matter may be placed on a future WMAC agenda for action if appropriate.
- 4) **New business** - (discussion and possible action)
 - a) Discussion on Website Proposal
 - b) Discussion of Church Rental Fees
 - c) Acknowledgment of letter to California State Coastal Conservancy regarding letter of support for Westport Village Society Grant Application regarding the "DeHaven Creek Headlands".
 - d) Westport Coastal Development Permit
 - e) Draft Letter regarding Reallocation of Sun-Setting Measure B Funds.
 - f) 911 Calls in the Westport Municipal Advisory Council Jurisdiction (only if Council member Grigg plans to attend).
 - g) County Code Enforcement in the Westport Municipal Advisory Council Jurisdiction. (Council Member Scott was to compose a letter to the county- review of the letter)
 - h) Discission as to who keeps the key to the mailbox and retrieves the WMAC mail.
 - i) Thank You Letter to Mendocino County Transportation Department for Extensive Repair and Maintenance Work on Branscomb Road

Bill Knapp
Vice-Chair

Vacancy
Alternate

Gary Quinton
Secretary

Robert Scott
Chair

Thad Van Bueren
Director

Sally Grigg
Director



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- j) Cleanup Plastic Trash Pile Across from Westport Hotel.
- 5) **Announcements / Correspondence** - (Discussion only).
- 6) **Set preliminary agenda for next Meeting.** November 8th, 2022
- 7) **Adjournment.**